Housing Authority of the City of New London

Meeting-February 26, 2018 Franklin Park Apartments

Call to Order: A. Herminath, Board Member called the meeting to order at 3:35PM

Members Present: M. Cristy, C. Handrich, A. Herminath, M. Sullivan.

Members Absent: M. Christ Staff Present: L. Marker Others Present: None

Approval of Agenda: Motion by C. Handrich, second by M. Cristy, All voting aye, and

motion carried.

**Approval of Minutes**: Motion by M. Cristy, Second by C. Handrich.

Approval of the Meeting Minutes from **February 26, 2018** meeting, all voting aye, and motion carried.

### **Resident Concerns- 10 Minutes: None**

**Statement of accounts, approval of payment of bills:** the approval of bills paid for 02/01/2018-02/28/2018Check# 21457-21483 \$21,812.96Total, Section 8 checks# 23717-23747 \$16288.00 Total, section 8 a/p check # 16037-16038Total \$ 397.55 Motion by A. Herminath, second by M. Sullivan, All voting aye, and motion carried.

Correspondence: Introduction to Shirley Wong; John Fingers replacement, Electric panels, Shower valves, Division street project and misc.

#### **Old Business:**

A. Resolution 60-05312017 Lobby flooring. Carried over till funding is Available.

### **New Business:**

- A. Resolution 71-03282018 Pella windows / Presentation by:
  - 1. Pella windows & doors of Wisconsin.
  - 2. Lowes's.

Waiting on an additional bid.

- **B.** Resolution 72-03282018 Steel service door replaced in maintenance side door. Motion by M. Sullivan, second by C. Handrich, All voting aye, and motion carried.
  - 1. Tri-country overhead doors.
  - 2. Tri City Glass & Door.
- **C. Resolution 72-03282018** Authorization to sign and execute documents on behalf of the New London Housing Authority. Motion by A. Herminath, second by M. Sullivan, All voting aye, and motion carried.

## **Capital Fund: None**

**Management Agent's Report:** FPA 97% occupancy FPA. Section 8 Voucher:57 vouchers 0 leased, 0 searching vouchers, \$\frac{16288.00}{16288.00}\total vouchers funded for 02/01/2018. **Adjournment:** 4:59PM Motion by M. Cristy, Second by M. Sullivan, all voting aye,

and motion Carried.

# Next scheduled meetings: Wednesday, April 25, 2018 and May 30, 2018 @3:30PM

Respectfully Submitted:		Approved by:	
Laura Marker	Date	Aaron Herminath	Date
Executive Director		Board Member	